IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

UNITED STATES OF AMERICA)	
)	
v.)	CR. NO. 2:05cr258-MEF
)	
JASON JERNIGAN)	

UNITED STATES' NOTICE OF APPEARANCE

Comes now the undersigned Assistant United States Attorney for the Middle District of Alabama, Nathan D. Stump, and enters his notice of appearance on behalf of the United States in the above-styled cause.

Respectfully submitted this the 17th day of March, 2008.

LEURA G. CANARY UNITED STATES ATTORNEY

/s/Nathan D. Stump NATHAN D. STUMP Assistant United States Attorney 131 Clayton Street Montgomery, AL 36104 Phone: (334) 223-7280 Fax: (334) 223-7135

E-mail: nathan.stump@usdoj.gov

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CERTIFICATE OF SERVICE

I hereby certify that on March 17, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following: Anne E. Borelli, Esq.

Respectfully submitted,

/s/Nathan D. Stump NATHAN D. STUMP 131 Clayton Street Montgomery, AL 36104 Phone: (334)223-7280

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